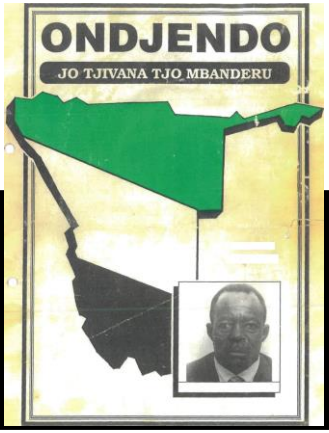
VOICES AGAINST THE REGIME

Ovambanderu Resistance and the Politics of Survival under Apartheid

A Reproduced Historical Record of the Ovambanderu

This work is reproduced entirely in **Otjimbanderu**, the language of the Ovambanderu people. English appears only in the form of **editorial notes and clarifications** provided by the editor, **Florah Kamumuru Katjivikua**, to aid understanding and contextualization for readers.

Every effort has been made to **preserve the original linguistic forms, orthography, and meaning**, ensuring the text remains a faithful reproduction of the Ovambanderu Chief Council's historical record.



Florah Kamukuru "Kaapaa" Katjivikua/ 2026
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Origin Note

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Images Statement

Some images included in this work are **newly added** to supplement the reproduced historical records. **All new images are clearly indicated as such** in their captions (2026). If no such indication is provided, the image is reproduced from the original archival records.

Note to the Reader

This book, written in January 1989, is presented as a tribute to the Ovambanderu people and their unwavering courage in the face of the South African Apartheid regime.

At a time of widespread repression and fear, they resisted not from abroad, but from within the very boundaries of the oppressor. They did not waver. Instead, they openly pronounced their political stance and affirmed their ties with

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SWAPO at a time when doing so was neither fashionable nor safe.

This stand was taken under the chieftainship of **Munjuku Nguvauva II** *"omutuezu nguakuaterua koja hiverere mbato mingunda viozongoro za hia Koruunda",* whose leadership embodied resilience, conviction, and principled guidance.

Our journey did not start today. It began long ago. We fought, and our ancestors fought before us. Chief Kahimemua fought, and he was brutally killed while resisting oppression. Chief Munjuku Nguvauva II stood firm when others wavered. He once declared on NBC National Broadcasting Radio Services: ***"Ovanatje uOvambanderu kaveno kujenda kovita, kaveno kukaruisa ovatena, ovangu nomarumbi uauo,"*** strongly refusing that Ovambanderu children should be sent to join the South African Defense Forces to fight against their own brothers and sisters.

Later, Chief Kilus Karaerua Munjuku III Nguvauva proclaimed: *"Otjiuana tjatate katjino kuṯira momake uandje",* **Not in my hands will my father's people perish.**

And so we march on. The spirit continues.

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Acknowledgment

I wish to express my profound gratitude to **Ouzandu-Urioukuao Ibraham Kaaheke,** a dedicated custodian of Ovambanderu history. From his youth, he has tirelessly preserved the traditions, narratives, and collective memory of the Ovambanderu people. His generosity in sharing knowledge and historical records has been invaluable, providing critical insight that made this reproduction of the Ovambanderu Chief Council's work possible.

Note on Language

The original records of the Ovambanderu Chief Council were written in **Otjimbanderu as used in Botswana**. For historical accuracy, the original spelling has been preserved. In Namibia, children are taught in **Otjiherero**, which uses slightly different orthography (e.g., some letters and sounds differ). Readers should note these regional differences when reading the text.

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Chief Council

EMBO NDI MARIHANDJAURA OPOLITIKA JOTJIUANA TJOVAMBANDERU.

O*kuza Ovandoitji tjiveja moNamibia, aveningire ehi kuKahimemua Nguvauva, tjevepata avekahanga ovita.*

Otjirua tjongutukiro tjikajenda komurungu okuza kovakamburua uouketan- ga ngandu ndinondi

K*ahimemua tjatjinda okuza moTjihaenena okujenda kePako, tjakakamburirua moMiikuruvaro ngatjaja koKahandja. Omuhingo mbuvanakaura ouhuura ngandu ndinodi.*

O*mahanikiro uomaunguriro uakumue nova Herero, nomapopero ngajevanga okutjitua i Voster, Hough, Van Niekerk nozongooneja zarue zaSA. Nu komurungu marijarisa ovina oMbanderu Council mbjakondjera*

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otjiuana nokuhino kurirandisa kotjimariva tjimuna otutu tuarue tjituatjita.

***E**mbo komurungu marijarisa oumune uoMbanderu Council kovipamuke narijarisa kutja nguari ovipamuke mbikuza vituapeua ijo SWAPO ovizeze, nomauovisiro uotjiuana.*

***K**orusenina embo marihandjaura kutja onguaje oMbanderu Council tjijerikuta ko SWAPO.*

OMBARA KAHIMEMUA NGUVAUVA.

***O**va Doitji tjivapatua ehi otjivakahanga ovita kuna Kahimemua.*

Ombara Kahimemua Nguvauva no zerekaze

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Ova Doitji tjiveja mehindi vatenga okuha kaena no va Herero. Ave ningire ko ehi ku Maharero, nu tjevepata avepopo Samuel Maharero kutja azepe ihe. Samuel Maharero tjimajandja ehi tjandje uripuna Kanangatie Hoveka na Ngutjiza Nguvauva ova Mbanderu. Ave raere komunane uova Doitji kutja ehi ete tuekupe, posi ngunda omuhona uova Mbanderu ingui Kahimemua ehijekupa koomoorimunu. Ova Doitji opuvasekamena okujenda ko Tjihaenena okukahakaena na Kahimemua okuningira ehi. Ombura ndji ondjiri ombura jo mbongarero ja Tjihaenena 1895. Ombara Kahimemua ehi uevepata kevepere. Ombura ndjijo mbongarero tjandje Lambe uatura me Pako, okaza tjeja kombongarero ja Tjihaenena.

Ova Doitji tjivapatua ehi otjivakahanga ovita kuna Kahimemua.

O Tjauka ova Doitji kutja vahanga ovita kuna je, azumo mo Tjihaena nai ke Pako. Uaza mokati kova Mbanderu poo momaturiro uovengi, akaisapo Lambe nguature mehire no kuhina ousemba. Omumbanderu ingui Kahimemua pazu okuruaovita omunai. Ehindi rariarahaŋ̂ika motupa tutatu. Ombura jo Mukaru ua kondoro novita via Tjimbingue omahaŋ̂eno aesana ngui! Ehi tjimariutu po Tjivanda ngamozo Hungu, ozo Hungu zaMatako zahaneua mo kati.

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Omboha jeja okutuua (okutonua) mo Tjikunino tja Mandume nga keue. Otjomurenge (Auasberge), ngako viku via Tjitenda aruka veta mooranje revier.

Ehi komuhuka oromu Mbanderu nu koutokero orou Herero nga komeva. Eje uapanda okuhuura ehi re poo okujandja ehire otjari, apazo okurua-ngakondiro je. Ovita ovitenga viari pokati kova Doitji nova Mbanderu.

Omunane uauoo uari Lambe, Lambe tjaza kouje uao uatuurunga no Trupa je nakatura me Pako kotjomasa (nokuhina kuningira ousemba).

Uauta okunana o lyn ahana ondondu ja Pako mokati, na tja tjimaitara komuhuka oruveze rue nu tjimaitara kongurova oruveze ro va Mbanderu. Ozongombe zo vaMbanderu tjiza kondo ondondu aakambura atua morumbo poo aisapo oze.

2026/ Ombara Kahimemua Nguwauva puna Kambahahiza mOkahandja, omajuva jombanguriro. Ouo aavetizirua poja ina ja Samuel Maherero, Katare, opaavezu, okujenda kOnguviki, kaa ve kapangurirua. (2026- © Basler Afrika Bibliographien, Archive, BAA.20 4, Copy in the National Archives, Windhoek,

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Okutja opuvaisa ovita avisekama uina puno kuhinaousemba mbuatura nao. Ovita via Lambe avitaarua, uina Lambe atu. Kombunda ovita via Pako, Kahimemua atjaja ko Tjunda azumo mePako. Oujenda uaTjiunda uari novinenge peke peke, mena rokutja Kahimemua uari ombuke uina.

Tjeja moKeheke mongombe jandondu akaveripa opaumbira omaihi uo ngombe Ekaranganda, aumbu mejuru nu tjijeja pehi aerire amaere.

Oparaera Kambahahiza Nicodemus Kavikunua nguvaruisa pamue ovita via Lambe, kutja makuzu oukambe muhuka mapeta kongurova mauje ku kupaha nurijandja. Oukambe ueja, uaenda na Asser Rijarua. Aveende nombuze ndji maitja: Kambahahiza ete tueekukupaha, mokajaruka kotjihavero tjaSamuel Maharero. Ete Samuel tuaisako kotjihavero nguuri omuhona nambano oove, Kambahahiza erijandja, ai. Nu tjavaza apaterua mondorongo menara Lambe.

Omuhona uovaMbanderu tjaza mba uaja ko Koupanga. Imui omakutiraomapu uovanatje uonganda ja Nguvauva, asiepo ora Hijatuvao erike.

Tjaza mo Koupanga atja metenge komurungu, meiko Kounduve, kongombe ja Ndenua ndjiri ku Honguaize, mekatua otjirombora momeva, nongombe jetu ndji Katjivare tjijanu omeva ngo, okutja kauamionganda kaina

kuta, nunguari tjiihanuine nai tara komuhuka onganda maitu. Hingee tuaree kotjunda.

Ongombe omeva aihanu natja kainuine, nambano ngazeronde zeende kutate Nguvauva zerare ovatua veja mbumaveteza onganda.

Muhuka zeende ko Tjiunda kongombe ja Rurongo, okutja onganda aija mo Tjiunda. Ovita opuviavaza onganda jomuhona vovaMbanderu Kahimemua mbia enda na Majoor Leutwein na Samuel Maharero na Kanangatie Hoveka na Ngutjiza Nguvauva, omuangu ua Kahimemua, ngueri kutire kuno vaHerero.

Mu May l896 onganda opujaiira mo Tjiunda. Amutu Kandujaina, Kungairi, Tuvirire na Kataura avehe mba ova Nguvauva, uina muaṱa ovandu uonganda jondoto o Kaitairiko novakuao.

Onganda tjijata omuhona Kahimemua otjaja kejuva romuhuka, atezeua akavazeua ko Mukuruvaro kongombe ja Tjindere tja Mborongane, ua kaenda puna Hijatuvao.

Ngunde hija kamburua otja pitisira omuatje ua Hijatuvao pokati komarama. Atja tuende komuhuka, okuma kukaza ondekurona ndji maije kunana omuhoko mbui.

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Seen in the picture is the Namibian delegation to Germany with the traditional cartridge belt of the late Chief Kahimemua Hija-Kungairi Nguvauva of the Ovambanderu. The delegation travelled to Braunschweig in 2021 to view and formally identify the belt, which was confiscated by German colonial authorities prior to Kahimemua's execution in 1896 and has since been held in the collections of the Städtisches Museum Braunschweig. The identification initiated a formal repatriation request by the Ovambanderu Traditional Authority, situating the belt within broader processes of cultural restitution and historical redress.

O*makamburiro ua kahimemua.*

Eje uakamburirua moMukuruvaro atuareua koKahandja, okakahakaenena na Nikodemus Kavikunua mondorongo.

Omaraa uomuhona Kahimemua ngunde hijata. Ku Katjikumbua Samuel Maharero uatja, Ove morondere pupa

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rondera ndjou-ombapa, njoko makate huri rorukambe. Ouje mau kando ngue.

Ku Kanangatie Hoveka uatja, Omatupa uandje tjimae poka kuenotjiuru, ove mokarira okatiti, okutja mozengi. Ku Ngutjiza Nguvauva uatja. Okati koje make toorua peendo randje, nu pumo kapakua komoo kamunika. Imba tjiri kavepakerue.

2026/ Omukuruvaro, Ombara Kahimemua pakakamburirua nu uina opapitisira Hiatuvao pokati komarama ne raambo rokutja ngajende kehi romuhuka, okumakukaza onduezu ndji maijekunana omuhoko @ OmimbondeVitano#

Ku Leutwein uatja: Oviandje viarimbara, ovioje mavikarimbara, ehi ndi komoo riroro. Ehi avee kuje kuo zomburu.

Ave isaneua kokuta. Himemua atja tengee ku ingo okaṯiṯi Nicodemus Kavikunua, tjimuatenge kuami omuatje mauruma.

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Samuel Maharero

Avetenge ku ingo mutiti, aahua ohanga imue akoka. Aveja komunene Kahimemua Nguvauva, avemuvete ozohanga omurongonai imue, nohanga ndji oitja murongo nambari atja: Onduezu ivetua mba mondota, eri urike. Ave vete mondota. Au ondurumika, napenduka aeterere ehi nda oto momake. Au ondonja akoka, nehi momake ue-ehi ari posisa omungunda, ovina avihe avitaara mbiaripo.

Omukazendu ue Tjikuziua katiririre moTjiunda, uapita pueno vatena Kandari, ua Kainahambo na Koveho ua Kainahambo, avei Kotjozondjou ookomuvia uamukuao omukuto zongune nu mbuhari na kanino. Tjikuziua tjahungire kovatena va Himemua oo Kandari na Koveho uatja. Omurumendu uandje ejuva ndi matu, ehi mariposisa omungunda.

Ovatena ave tja nai uata rukuru. Eje uatja ngunda keja ta tjatu memumunu. Ejuva ndaahua, Tjikuziua atja, ehi oondo rapose omurumendu uandje uatu. Eje uari nozongata

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zomakaa, ookuteera oo Kandari na Koveho, ahiti mondjuuo erikutjire akoka.

Ovina avihe mbiakaenda pondiro jomuhona Kahimemua viakumisa Majoor Leutwein napura: Omundu ngui omukendu? Ovandu aveziri avetja: Eje omuhona tjiri.

Atu ehi arihuurua. Omapanga aeja rukasana, ovita ovikuao aviutua vio 1904 pokati kOvaherero nova Doitji. Ovina avihe mbia hungirua ijo muhona Kahimemua via tjitua.

Kanangatie uaja koKahandja, tjimaaruka koje akokere mokuti mOtjosazu, eendo re kariiue ngamba, ndaa ruka konganda ekori nokakambe.

Ngutjiza uakokera moTjihaenena, eendo re kariiue ngamba, evare tjira poka kotjiuru, nombumbuangoro tjija poka kumue, omapanga atua kumue otja tja heja.

Samuel aaruka movirumbu, ovita vio 1904 aviutua. Samuel ataura ai kOtjauana, ina akate huri rokakambe, atja paheja. Ovapunde vomuhiva avepundu avetja: Vatua ondongi motjikesa ave tja omundu.

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Ondiro ja Nikodemus Kavikunua.

Image Note: *An image widely circulated online is frequently identified as depicting the execution of* ***Kavikunua Nicodemus****. Contemporary and later historical accounts, however, indicate that* ***Kavikunua Nicodemus and Chief Kahimemua*** *were executed together. The singular attribution of this image to Kavikunua alone may reflect a selective emphasis in its documentation or subsequent dissemination rather than a comprehensive representation of the event. Alternatively, it remains possible that the image records only Kavikunua, and that no visual documentation of Chief Kahimemua's execution was produced or has survived. In the absence of definitive archival corroboration, this image should therefore be treated as* ***historically indeterminate*** *and interpreted with appropriate scholarly caution.*

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OVAMBANDERU POVITJITUA VIO MBAZU

***O**vaMbanderu kombundo vita 1904.*

Ovita tjiviaanda, ovandu avehe vahuurua avekotorua motumbo, avetieua okuisameua momahi muvaturire okutuareua ku uarue, omakombe uovipuka.

Ovaherero novaMbanderu avetieua okujenda kozoreserve ja Pukiro noja Mongua. Ovandu tjivaza nokukataro mahi nga, OvaMbanderu ave tjatisa Epukiro, ovaherero ave tjatisa oMongua.

Chief Nicanor Hoveka

1924-1951

OvaMbanderu tjaa vei Kepukiro avetie omundu ngume venana. Avetie Hijazombambi Erastus Handura otjo munane uovaMbanderu mEpukiro. Onguri hija Tukumunu, apanda atja ouami omuhonge.

Avehar'o kuripurira kovanatje mba vooihe mbazire nokujahua Hijangonda, avetja ovanatje mba ooihe vaza nokuta, ozomburu ngaa zevejaha rukuao. Avetie okukapaha Nickanor tjandje uungura pomburu ja

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Zohorongo. Akuhindua ovarumendu Rifrida Muamina Muundjua na Katjimunu na Kaihorere Virore na Kakoko Ndisiro novakuao varue, avekahakaena erijandjere aveeta, azikua otjomutize uotjihavero tjova Mbanderu, ngandu ouje tjiua poro. Atuara ovaMbanderu Kepukiro otjomunane uao mo 1924.

OMUNANE HOSEA KUTAKO

Ovambanderu mbaja ko Mongua ave kaenda kehi jo tjiuru Hosea Kutako, okutja Ovaherero nOvambanderu mbari ko Mongua ija vetiziua iHosea Kutako.

Omunene Hosea Kutako

Ovambanderu nova Herero mbari kePukiro ija vetiziua i Nickanor Hoveka. Kombunda ja nao Nickanor tjeja kounene omuangu ue emu isako ko tjihavero, Stefanus Hoveka a pekara ozombata ozonene omuhoko auhino kuvanga kutja omunene Nickanor azeko ko tjihavero.

Omuangu ue tjandje uraera kuje na komuhoko kutja ozondunge nduu nazo kazo kunana ovandu, ozo kunana onganda joje, ozombata aze kara po, ovandu ave munu kutja

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uarire omunene. Avetua po, Katairova Stefanus Hoveka mo 1949. Otjiuana atjitja matu ku tarere oure uombura kutja monana naua nu tjiuhino kunana naua matu ku isapo ko tjihavero.

Anana, autu oku heja ovandu kutja oviuru viao via kutua nozo ndarata, ovandu avemunu kutja ingui kaje uso okuzako.

OvaMbanderu avetuara ko horomende kutja omundu ngui kasora okunana matu isako.

Ohoromende ainingire omapu ngeso okumuisako ko tjihavero. Okutja amapu ngaa ndjerue epu rimue rari orozongombe za Bioblua tjari mo Tjomuise aiko muhoko, ngaujandje ozongombe utunge ostora akambura ozongombe ostora aihakaharapo. Epu rimue rari orovimariva mbiaa vikamburirua pomberoo vio ndooha.

Epu ekuao rari okuhino okuvara ovandu mbemu zika otjovandu, oviposa mbi avi kaondja ngandu tjazupo ko tjihavero.

Nu ngunda eri kotjihavero araisa kutja ovamMbanderu kaveko kotjiposa tjehi, Ovambanderu avenjengua tjinene, nga tjivai ku Hosea kutja ete turi kotjiposa tjehi kunaove, ete maturuisa puna ove otjiposa tjehi notjimariva ihi ma tjiuongua kena roje orondu otjiposa tuauta pamue.

Nauina omundu nguatekenene otjiposa hi, uari omuMbanderu.

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Kambanderu Kandjou, Onguatekena otjiposa tjehi ndi ku Mike Scott,

Okutja rari epu enjengise romuhoko kutja owoka veko kotjiposa tjehi. Kombundo maisire ko ua Stefanus Hoveka ova Mbanderu aavetiziua i Hosea Kutako pueno vaHerero, tjandje kavena tjiuuru tjao oveni.

2026- Seen in the image is the founding father of the Republic of Namibia, Sam Nujoma, with Chief Munjuku II Nguwauva (in a white coat). The photograph was taken in December 1989, shortly after Sam Nujoma's return to Namibia on ***14 September 1989,*** *following nearly three decades in exile, on the eve of independence. During this period, he visited the grave of Kahimemua, thereby affirming its historical and cultural significance as a site of remembrance and recognizing the Ovambanderu people's sustained resistance and contribution to the struggle against the regime. ©National Archives, Windhoek, Namibia*

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OMAHANIKIRO UOMA UNGURIRO UAKUMUE NOVAHERERO.

Pakara omazikiro ua Clemens Kapuuo otjomujarukire po ua Hosea Kutako. OvaMbanderu avevanga okutjiua kutja onguae Kapuuo tja zikua ete atu heripo ingui Hosea eetu nana atuhe?

Ovambanderu mba hindua akuka tjiua ovina vio mazikiro nga ouomba:

V.N. Mbaeva

E. Tjingaete

E. Ndjoze

Z. Kaurivi

5 P. Nguvauva

6. G. Tjipepa

Omaziriro ngaza movaherero aetja nai: Otjihavero hi otja Katjamuaha otjouherero mutuaziki Clemens Kapuuo omuherero. Ene katiee ovienu kojenu ko Mbanderu, keri paheree omuhona uenu.

Omambo nga jari na 1. Kauhouepuku Kahengava

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2. R.Uazukuani

3. Rev. Karuaera

4. A. Kapere nava kuao, ovambanderu avei aveka paha otjiuru tjao ombura ndji jari1960. Pakara ongondjero jomakurameno uomomurungu ijo va Herero komeero uomunene okuza ko Tjauana. Vasekama avei kohoromende, okukatjaera omeero ua Munjuku Nguvauva II, mena rokutja kapitire mu Hosea Kutako.

Otjiposa hi tjavaza nga moTjomuise mutjee kukuturua i Van der Walt, amatja, ovandu mbezo kukuramena omazikiro uovaMbanderu komurungu ova Mbanderu oveni, kaveso kuriro vaherero, mbeno viuuru viao ooHosea na Clemens Kapuuo.

Omutengua Edward Ndjoze povitjirua viombazu

Ohoromende aijandjere omeero ua Chief Munjuku Nguvauva II. Eje uaeterua okujarukira po ombara Kahimumua otjomunane uovaMbanderu, avehe mouje.

Ovambanderu opuvaka pahera omunene otjiuru tjovambenderu kehitjiuana -Omunene Munjuku aveeta mo 1960, otjeja mo Namibia, otjikando otjitenga ave muziki mo

tjihavero tje tjoukuatera, tjouhona. Uina ovambanderu avemunu kutja ovihavero avihe visokuriro vie orondu ohoromende kaa izemburuka otjihavero ihi tjou chief tjandje ovaMbanderu vahanika mokati, Ohoromende aitja ngapekare omatoororero pokati ka chief Munjuku na Hoveka Gerson. Ejuva romatoororero Gerson Hoveka akara uriri aehino vandu. Chief akaranomajovi jetatu.

Apekara Hosea atoora Hoveka akazikira koTjiuetjombungu. Okutja opupakarera otupa tuvari orua Hoveka noruo munene Chief, ovihavero avihe vioukuatera avituua kuje tjou chief notjouhoofman.

Omazikiro ua Gerson Hoveka motjiuetjombungu jari kokutja maungurire okuzambo okujenda komunda uaTjinene kehi ja Edward Maharero Maripeuani, ihe ja Tezee Maharero. Edward Maharero onguri Ramburu (okutja rendji uru). Tezee onguri Kaihepavazandu.

OMAZIKIRO UOMUNENE CHIEF MUNJUKU II

Ovambanderu tjivaza nokuzika otjiuru avetoora otjiuru tjao okujeta ku Hosea okuje kutua ko tjimariva tjitja ongerua

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otjiposa tjehi na kotjimariva tjo kereka tjandje atuhe ouete ouo Ruuano.

Ete otjovambanderu tuazika otjiuru tjetu nu otjitua eta, otjovandu mbutu kaondja pamue movitjitua, otjiuru ihi tjiungure puno tjikuao tjitja vaze uambo.

Ovaherero ovetja aje kako. Ene kaunguree ovienu kombanderu, imbi viaungurua pamanuka, nuvia u ngurua kehi ja Hosea kutja kautee ovienu Ovambanderu ave kauta okereka ja Africa no viao moumbanderu.

2026- Ombara Munjuku Nguvauva II

Momeero ua Karpio. Omunene Chief Munjuku tjaza nokuzikua otjikueja Karpio mo 1962 ahakaene na Karpio aandja ondjemeno jo tjiposa tjehi ovazorondu tjive hatumbua ijo horomende ja South Africa. Kombunda ja Karpio mombura ndji 1964 mueja o kommisie ja Odendaal ai jeta ondunge jokutunga oreservate. Ondungendji chief Munjuku atja ondunge ombua posia kutja jekeja kombunda, nu mbiri oviua okujama otjiuana mekambura, ovivi hina ku kambura.

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Omunene opa kamburira ozoskole mbari (2) nderi mePukiro, mo Kavimburu na Maueozonjanda; nauina ozo enjina ozopompe zo meva. Chief Munjuku II mopolitika ua pirura ovinambihina kujama otjiuana na jakurambi mavijama, ovina chief Munjuku II mbie haja kurire ovio mbi: Ou kondua hi, ouhoromende uopokati mena rokutja ovaMbanderu vetja ehi riso ku kutuka arihe nokuhina ku kondua ou kondua hi.

Kombunda omahakaeneno kuna oKommisie ja Odendaal plan kua hindua omukuramene uo kommisie Mr. Verkuil ngua ri mo Kakarara mombura ndji 1967. Mo 1968 ehi ro wambo otjira peua ohoromende jo kurinana orini, self Regering, Mr. Verkuil otjananga chief Munjuku II no tjirata tje oku katara ehi ndo novina mbia tunguamo, tjima vanga aja kure. Moru hindo ndui omunene Chief Munjuku II uari puna Maekopo Kauzunda Tjatitua Kandangi na Josua Kamberipa. Chief Munjuku no tjimbumba tje tjivaza kehi rovambo vakara nombongarero moKakarara nave kutu kutja kavena kuja kura ohoromende jehi ro wambo. Chief Munjuku II opaningiriro ovina mbi ku Mr. Verkuil kutja mo Kakarara mutungue Hospital no Skole no Clinic, novinamo Mauezonjanda, Pos 3. Omunene Chief Munjuku II opaningira ehira Tjombinde aturise mo ovandu ve.

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OMEERO UOTJIRATA TJA VORSTER 1973

Okuvanga okuteja ongurameno jova Mbanderu na Chief Munjuku mo politika ohoromende ja South Africa na Vorster ja eta otjirata otjijandja ndunge ku Chief Munjuku nave mupe ondunge kutja ngatuunane tu rire tu vemue zako kotjiposa tjehi, okutja oko UNO nutu ungure kumue tu kutura sane oveni mehi retu. Chief Munjuku uaandja eziriro ezeu ku Vorster nda ka rira omutjise kuje nu kena pakotoka nga tja ka koka.

Omutengua Kenapeta Tjatindi

Eziriro ratja nai: Ove ua tunga mbia pikama nu ete katu hiti movina mbia pikama okutja teja mbiua tunga nutu utire pamue, ovina mbia pikama eendji OBantu stand ndjiua zikamisa mehi retu Mr. Vorster uaaruka ateja otjirata tje napeutua ondunge jo beraad mombura ndji 1975 ndjari na Dirk Mudge nguari omukuramene po ua Vorster moru veze ndo.

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OVAMBANDERU VAPATERUA PENDJE NO BERAAD.

OBeraad tjija uta mo 1975 September jari aja zikamisa kutja ngamba otjira tjo politika tjitjiri mo Namibia katjina kujandjerua oku haama mo beraad mape jandjerua omuhoko ngamua mburi mehi ndi.

Ovambanderu kehijo tjiuru Munjuku vaja uina okukahaama nave paterua pendje amakuu nga uhite kehija Clemens Kapuuo otjomuhoko umue orondu ouo omuhoko umue vehungira eraka rimue.

Chief Munjuku uatja ove Dirk Mudge uasana kuna ozo Baster (Ozombaatiri) nu eraka renu irimue nonguaje tjiuha hitire otjoBaatiri? Eziriro karijeja ngamba nu kakuari po okutja kamuna kujandjerua.

Omutengua Manuel Ngaruaka

Dirk Mudge uatjiza kutja ova Mbanderu mave kuramene ovina mbi momorungu aviha kaenda. Moberaad ndji mua haama ovanane uomihoko omurongo na umue (11) mbari mondero namombango ja Dirk

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Mudge na South Africa ovina ovivi mbia tieua mo Beraad tjimue o tjira tjo D.T.A mumua uanena omihoko mbio.

O D.T.A ondjekukuata ouhoromende mbui oukuramenepo uoumuhokohoko uozondondo ozetjavari. Ouhoromende mbui uapitira momatoororero ngeekuzikamisiua iM.T. Steyn uo 1978.

Steyn uakongorerua i Viljoen ngueekuzikamisa o AG 8. Oveta onene oninikize ndjizemburuka no kujandjo ujara komundu umue nguri kozomburu okuninikiza uarue, nguheri kuzo. Ova Mbanderuovina mbi avihe va nakaura.

Mobura ndji o1981 kueja omahi jetano jokongurova ngeekujandja ozombapira zongurameno jongutukiro ja Namibia, kehi jezeva ndi 435. Ovambanderu novira viarue mbi vaakura. Ehi retu rari kehi ja Hough.

Hough otjongooneja uazikamisa kutja ovanatje avehe ovazandu okuza mozombura 16 veso kujenda kovita. Ovambanderu vatja: Indee, katuna kujandjera! Tungee ozondorongo, naa muketupatere mo. Atupanda kongooneja novanane uovita. Apehindua Botha, Botha na Malan okujekuningira Chief novaMbanderu okujandja ovanatje oku jenda kovita. Eziriro rovaMbanderu ratja: Ovanatje vetu mba, na mberi komikoka ovangu nomarumbi, kavena kutuua kumue. Tjarue tjapo ovandu mbo mberi nokomikoka veruira ongutukiro jovaNamibia avehe,

kavatirise vahindua ijete! Kombunda janao pakara omairo woko Lusaka otjo va Namibia motjiposa tjehi retu. Atukahaama pamue novakuetu. Van Niekerk tjandje onguanana ozo puppeta za South Africa okutuara ko Lusaka.

Ovambanderu tjivaza ko Lusaka vatjanga ombapira ko ngooneja okuraisa mo omauzeu uao, nokuningira ombatero. Van Niekerk everamba atja ngave kaningire ko SWAPO.

2026/ Front row: Left to Right; Mr. David Meroro, Chief Munjuku 11 Nguvauva, Founding President of the Republic of Namibia Dr. Sam Nujoma, Tjamuaha. Back row, Ieft to right: The first two cannot recognize. Third Mr. Arona Shehepo, Mrs Kovambo Nujoma, Mr. Arona Mushimba and Mr. Kaimuine ua Kaimuine. (Names provided by Mr. Kauku Hengari)

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OZOSKOLE MEPUKIRO.

Omutengua Katiti Mbaeuva

Ovambanderu vaakura ondunge ndji ja Odendal jozoskole. Avemunu kokutja ovanatje vauo veso kukara noruveze puma vehongerua. Otjiveripura kutja mavetungisa oskole pendje na Mauezonjanda, mOkovimburu pendje notjihuro mena rokutja ovanatje tjimaverire ovanene, tjandje veri pendje notjihuro. Averipura avezikamisa kutja oskole ja Mauezonjanda, jasere ohukara po mena rokutja pavazeua oskole, nu kaiso kuiisapeua.

Omatekeneno uomatungiro nga nomajakuriro nga jajakurua nokutekunua i Chief Munjuku Nguvauva II. Hoveka ondunge ndji ahaakura tjandje matja oza Odendal. Eje nguri Hoveka atungu oskole jarue jovipereke kutja ovanatje ve, nowo vemukongorere vekahite ngo -ena roskole ndji jari MUKARASEUA.

Ohoromende jovaherero tjijeja komananeno otjija kambura oskole ja Mauezonjanda ajo ino usemba na Hoveka. Mena rokutja ohoromende oujara japeuo AG 8 omasa okutatumisa omunane, nombara jovaMbanderu notjiuana

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tje. Otja kondunge jondungiro oskole jo-kovimburu ondjaso kuriro nene mena rokutja iri pendje notjihuro, ja Mauezonjanda iso kurira jovatiti tjimatu isire kondunge jovei-jakure notja kovaMbanderu mbajakurire ozoskole ku Odendal. Tjandje ve isaneua: "FOKON-RE! ".

Ndinondi pena ouzeu ounene mozoskole tjinene indjo jaKovimburu, mbuaetua ijo vanane mbehijahora okunana ohoromende, mbeungurira ezumo rao nozondero zao.

Ozomitiri zahepo omara zerara ozengi mondjiuo imue. Ovanatje kavekuta posija kutja aruhe pekara omaerero uotjimariva tjomario, mombura ndjazuko, momautiro 1988, ombiaeta oskole ja Kovimburu komastakero. Omahongero jaua tjinene mena rovihepua viomahongero ngakomatuuo uomahongero. Pakara uina ouzeu uomasutiro uozomitiri, mbiaeta ouzeu nomastakero uozoskole, mena rotjimariva tjitjaungurisiua navi.

Ohoromende jeere kovanane vozoresevate Hoveka & Munjuku ohunga motjina hi.

Omunene Munjuku uaraisa kutja oskole ja Kovimburu okurira onene peri naua. Hoveka napanda kutja ozoskole ndo zekare nao. Aihe ikare no hambombari jajo. Omunene uarakiza kutja eje uakuramisa nao. Notjina hi metjesa momake uohoromende.

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Ohoromende kombunda ja nao jakakotoka nomuano uarue, kutja oskoleja Mauezonjanda arire ndji mairire onene tjandje ete tueve raera kutja ouhazendu mburi mo Mauezonjanda kapeso kukara novanatje ovanene, Obottle store tri mbo. Ohunga nouhazendu mbukara moskoleja Mauezonjanda uavaza nga kora- Radio.

1. Aavetja moskole ndjo murara ovandu uopendje.
2. Muhita ovihauto viovaenda mbeheritjivisire novikuao omundu mbiuhina kujenena okutjanga membo.

Ondero johoromende puivangera okuneneparisa eskole ja Mauezonjaiida okuninikiza omahongero kovanatje uovambanderu.

Menarokutja itjiua kutja kapena vahongua mbeza momauezonjanda mbamana omahongero. Okutja ovanatje vetu tjimaveiko Mauezonjanda okehi joninikizire. Kandero nombango jo Vambanderu.

Onini kizire johoromende jakurama kotjiuana tjovambanderu.

Orondu kapozoskole poruazo ovina ovingi peke peke tjimuna nai kapena mumbanderu umue ngua muna ofarama kehijohoromende ndjiripo nai. Mena rokutja ovambanderu vatuua mondorongo ijo Horomende.

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Momazikiro uohoromende otjina otjitenga tjijatjita:

1. Oku isako omunene kotjihavero tje.
2. Ovimariva vio zoskole mbijerua okungundiparisa omahongero motjimbe tjovandu mbehaenene okusuta otjimariva ho numbeninikiziua okusuta otjimariva ho.
3. Oviungurisiua mbiri mozoskole kavino ndengu povimariva mbisutisiua komundu. Peja ovanatje avehepa omambo no vikuria, nozoheva novikuao.
4. Peja oyanatje avepiti o naweke puvaso okurihonga mena rouhepe uovikuria nozoheva naviarue.
5. Ovimariva mo horomende ndji vipandjara nokuungurisiua navi Tjimuna ovimariva viovakurukaze mbia zenga R17 000.00 nokuhina mundu rive urimomakamburiro mEpukiro.
6. Ohoromende komunda uozoskole kaijarora okutjita kombatero ndjimaimunika. Kaija rora okutunga oskole ombe.
7. Motjimbe tjo kutja omaningiriro jetja ngapekare omatungiro uoskole ombe jokombanda mEpukiro.
8. Ouo vetuna tuna ouna mbuhena hepero opuvejandera. Ovingi veungura navio ozondero zao.

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OUPIKAPIKE UOHOROMENDE OUTEMISE.

Omutengua Gerson Katjirua

Oviunda viomarandisiro mbiri mEpukiro viatungua ijo tjiuana tjoMbanderu. Ovio uina viaza mondunge ja Odendal. OvaMbanderu vamuna kutja ohepero koviunda tjimuna ozoskole okujakura murandere mo ozongombe zetu, zovature voresevate. Ovambanderu oviunda vatunga oveni nomake uao, noviungure via Odendal. Apezuvasaneua nohoromende ndjaripo kutja, ngamua kongombe ndjimairandisiua makunanua o 5c, okusuta ovihende vioviunda. Pakaendua nganda ohoromende ndjaripo, airaisa kutja omasutiro jaenene, opuuo omasutiro uo 5c jaanda. Oviunda nambano ovienu ungurireje mo muasuta muamana.

Hoveka motjina tjoviunda uajarukira po rukuao otja ketjuukirua, apanda ondunge ndji joviunda, atja ovia Odendal. Aturukua rukuao "FOKON -RE!'. Aturukua ovandu uo REPUBLIC, uozomburu.

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Ndinondi ohoromende jakotoka na Hoveka " otjokanepo vauta okutuninikiza poviunda vietu, mbituatungire oveni. Tara oupikakapike mbuasana ngo.

Ohoromende veruka oSWAPO kutja okommunis, hapo uo nao mbetjita nao, ovakuaje? Ouo vevanga otjimariva tjondengu jo R1,00 mongombe pomarandero aehe. Otjimariva hi katjitjangua tjiuongua uriri omuuonge atua mondjatu nokuhina kutjanga kutja kaani uarandisa ngapi, uasutu vingapi johoromende. Tjimotara momunu naua naua kutja ohoromende ndji ojo ovatirise.

OSWAPO itumba ovasiona, kahoromende jombangu ndji ungura mondero jovahuure, ndjitumba, ndjikuta ovandu uozonganda kaani. OSWAPO o ina jomuzorondu. O National Party o ina jomuvapa.

Ovambanderu povitjitua viombazu

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OUHASEMBA UO HOROMENDE JOVAHERERO.

Ohoromende jovaherero ja toora ouini uovandu avehe ovature va Pukiro nai jandja ku Gerson Hoveka. Otjirongo tjitja toporerwa ovature vaPukiro kehi jo maningiriro ua Chief Munjuku tjena Ombuja Voorman ohoromende ja jandja otjari ku Gerson Hoveka mena rokutja kamupirure uohoromende. Ovambanderu tjiva muna otjinahi va tuvira otjiposa kuno horomende tjitja kosa ovimariva ovingi oma vetja ohoromende kaina usemba okutjita nao. Otjiposa hi tja kaenda orure motjo mbanguriro tjokombanda nu otjombanguriro tjamuna kutja ohoromende inondjo omundungui poo nga zepo, otjo horomende poo otjovature avehe. Otjiposa hi ohoromende japitisa ovimariva ovingi mbiaeta kutja ohoromende i mbangorote ndinondi otjirongo hi ndino nai paturua ijo ovanduavehe pamue na Gerson Hoveka. Ngunda peri nai ape kara otjiposa tja S. Ndisiro, ohoromende ja jandja ousemba kovanane vaTjombinde okujeka S. Ndisiro ozongombe omirongo vitano nandano (55) mena rombangu jopolitika akuzu ngazepo patura ngaende kehi romutjise uotjikurioma. Motjinahi pakara otjiposa pokati kohoromende na Ndisiro, Ndisiro uina pataara ohoromende.

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Otjiposa hi tja pitisa otjimariva otjingi mo horomende, nu ombandjarero jo tjimariva mo horomende hi otji tja tjitakutja ndinondi turi randere ozondisela no maolie novitenda mozo reservate ngakozo enjina.

OUMBANDERU NOUHERERO.

Otjimariva tjeja atjitanaura ouripura uovaMbanderu oveni mbarandua aveuto kutjo kakuna ovaMbanderu. Ovandu avehe ovaherero. Ovina mbiheriko.

Tjituajaruka katiti pomujaruke Nickanor Hoveka Katookui pondiroje uapakua notjingirine otjomuMbanderu, nguaatizo ruveze rounane.

Nambano okuheripo kovaMbanderu ondinondi tjituato kukaambeera ku Nickanor Katookui Hoveka, notjiserandu? Ovambanderu vekara kondi tjimatukanua uriri, otjipeha tonenenua omuherero. Indi tjipehina matoneno kapena vaMbanderu. Ovambanderu opuveri orondu omuatje tja kakuatua koherero urukua Kambanderu.

Ngunda pehijeja aape tjiukua kutja ovambanderu okuveri. tjijeja atjitja ovambanderu

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Hiatuvao Nguvauva opa sekamena aenda nerapi romavara jetatu nga jatatua kumue (Engirine, Evapa nezoRondu) Ombura ndjeja jarindji 1932.

Okuza mombura ndji erapi tjiraza nokuraisiua ko tjiuana Hiatuvao otja jaruka koTjauana nu kombunda je erapi rakara ozombura ozengi ari jazarua. Hiatuvao Nguvauva uakuatua mombura ndji 1868 (ojo ngombe ongange) nu tjijari 20-06-1945 otja ta apakwa ko Tjauana mo Tromia me mbonde rovanatje va Nihova momutio ko tjitambo.

Mo 1947 omatupa otjija sesurua najee pakua mo Keseta omajuva tjijari 17 -04- 1947. Erapi re ndi otjira enda po tjikesa nu imbo va Mbanderu otjiva uta okuzara erapi ndi nga ndino.

Okuza mombura ndjo otjira kaenda pamue ne rapi ro tjiserandu amavi paka pamue notjizemba uina ovirongo maamu rangerua noma rapi nga oviombi Okeseta, Okahandja na Maruru.

Omajuva ua Keseta tjija enene ovanane uotjingirine ijave tjanga ozombapira kotji serandu notjizemba okutjivisa omajuva nuuina omajuva uo tjizemba poo uotjiserandu tjija enene ovanane mbo otjinga ija vetu tjivisa uina moma tjangua.

Omahanikiro jazamba ombura ndji 1974 otja tjipekara ovanene uotji ngirine va tjanga ombapira okutjivisa omajuva

ua Keseta kokomando jotji serandu nu eziriro ndazako kotji serandu aritja ombapira jenu tuei zuu nunguari otjiuana tjou herero katjijerizemburuka okujenda komarangerero ngo ave hai ombapira ndja jatjangua ijo vandu mba.

1. Anton Murangi
2. Joel Humbu
3. Dawid Mungani

Ova Mbanderu opuveripurira nombapira ndjo navemunuku kutja nguari ovaherero veno tjina tjiva kuta opuvehazu okuja ko Keseta oruvezendo tjandje omarangerero ua Kahandja ija je kara mejuva rimue kombunda ja Keseta. Okahandja rari ndi 25 poo 26 ku Auguste kovahona avevari uomu Herero nomu Mbanderu. OvaMbanderu opuva tjangera ombapira kova herero ndjatja ene ngunda muhie ripura okuja ko Keseta okutja kapena ma unguriro uakumue. Ete matui kojetu uriri kojenu katuna kujenda nga ene tjimue ripura okuja koKeseta.

Ombapira ndji jatjangua ijo vanane uo tjingirine navekeija ndjaoveni ko komando jo tjiserandu. Ovaherero tjivaza nokuresa ombapira ndjo veja kozondanda zovambanderu naveeku kara noma hungirio ua kumue ohunga nombapira ndji, ovandu mbeja ko vetu raera kutja ouo kavena ku tjiua ovina mbio nuuina tjiva muna ombapira ndjiva tjanga avetja omambo nga kaari ondero jetu atuhe, ourizemburuka uovandu mbo oveni mbatjanga ombapira.

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Omana uaimba mbeja kuete ouonga:

1. Anton Murangi
2. Joel Humbu
3. David Mangani
4. Julius Kambirongo

Ovandu uoMbanderu mbari amave hungire kunaimbo vane (4) mba ouomba:

1. Aaron Tjatindi

2. Herman Kavari

3. Hendrich Tjitukti

4. Kenapeta Tjatindi

5. Benestus Hangero novakuao Omaningiriro uaimba ova herero vaningira kutja otjikando hoveende pamue nu kombunda petunue nu nguari otjiuana tjo Mbanderu atjitja ouo kavena ku runduruka ko kondiero jao orondu vatie puno vakuao uotupa peke peke ouo ombeheripo mba okutja tjipeno ma tanaukiro ngarire ombura ndjimaijende tjituazunokuhungira kumue.

Ovambanderu mejuva ndo otjivaja peke ku ihe jao ombara Kahimemua ave hai ku Maharero.

Ejuva ndo ovaherero vatja mave vanga okukara nombongarero kuna ete, vetune ejuva ndo ririre rimue.

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Ombongarero ndji nga ndino kai ja haama nga ndino nu uina ovaMbanderu okuza kejuva ndo nga ndino otjive hai kozongungu poo omarangero uovaherero. Opuva pahera ejuva romuhona uetu indi 11 June 1896 raKahandja. Omarangerero uovaherero novambanderu tjija hanika ozombakasaneno (okupaka sana) noma rapi uina otjija hanika nu tjipeja ohani pokati kovanane uoherero. ovambanderu otjiva uta omaunguriro ua kumue nomuhona Maharero ohunga nomatundu. Otja tjipe tjiukua kutja omarapi nga jeua kehi jo viuru mbi ooChief Munjiiku na Chief Maharero ovanane womarapi nga otjive ripura okuuanisa omarapi nga.

Omajuva tjijari 16 -12- 1988 otjipa kara no mbongarero mePukiro motjirongo oKalkpan mumuazikamisirua omaunguriro uapamue uo marapi, pakutua kutja:

1. Pakutua kutja matupaka sana nomarapi ajeevari nga.
2. Matuii pamue kozo ngungu okuka jambera pamue nomarapi ajeevari nga.
3. atu njanda pamue nomarapi ajeevari nga.
4. Mape kara omatjivisasaneno kozokomando tjipe no vitjitua vio marapi nga ajeevari kutja mape jerua ovandu movihako poo maku paturuka ozo Dengmal novikuao.

Ombongarero mumua kutirua ovina mbi jari nomuhaamise Kenapeta Tjatindi, omunane uo Kolonial ovahindua

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ovanane uotji serandu varimba: Nicodeièus Uazuu, Benhard Mbinda, Oserekaze jombara Chief Maharero novakuao.

OMAMUINO UOMBANDERU COUNCIL KOVIPAMUKE.

Ombanderu Council komapamukiro uovipamuke noviumbe mbiri mo Namibia mai raisa mba kutja ondjo ja South Africa. Katja mukara novina mbi andaku oSouth Africa kaizepere ovandu pehi rao. Ombanderu Council kaina zombata kutja oSWAPO kaina oviumbe novipamuke orondu ojoirua kuno South Africa posio kutja tuno ngamburiro kutja o SWAPO kaina vipamuke viokuzepa navio ovazorondu ovahuurua.

Ovipamuke mbi tumuna kutja ovia South Africa opuvizo kutuua pona pupeno vazorondu ovengi tjimuna mozo Banka nozonganda zonjama. Tutjiua kutja oSouth Africa ino propaganda onenetjinene ndji tjita oku tondisa o SWAPO kovandu va Namibia mbui kondjera, ovaruire uongutukiro itja ovatirise, maiurua itjike okutua ozobomba inda nduinazo mozonganda zovazorondu nai tja oSWAPO.

Ipandera pehi ndi heri orajo jauta okuzepa imba oveni varo kutja tjima peja omatoororero tjandje ovazorondu va

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manuka. Onguaje tjimu pamuka ovipamuke nutjimuhatu ovaapa ovengi aruheovazorondu uriri. Pona pupena mbongarero jo SWAPO oSouth Africa ijenda noviumbe novipamuke okujeta ezunganeno nangarire kutjakai nangerue. O South Africa nga tjija zepa omundu mombongarero joSWAPO nu ovira viovaapa vikara nozombongarero nu kamuja pamuka ovipamuke nukamuja ta omundu.

Ombanderu Council ngunda mai munu kutja ongaro ndji jo 1976 ndjija zepa najo ovanatje uoskole oSouth Africa inajo nga ndino. Aruhe tjipa sekama otjimbumba tjovanatje mo Namibia matji ririre ovakuao mbata ijo South Africa pujaso ku huhumina ojo itona nokujaha, majiurua itjike okutua ozombomba pona pupeno vazorondu ovengi.

Muaetua ovasoldate poo okamba jovi pamuke noviumbe mozoskole okutirisa ovanatje vetu. ovanatje tjiva karianga poo tjiva piti mehiro skole oiri ndji mave kotoka oSouth Africa poo oArmy South Africa aizepa noku tonamaku ovatirise. Ovasoldate vehita mozondjiuo zongazona okutjera ovanatje ovakazona.

Ovanatje tjiva panda okuja koskole ve kamburua avetuuamo mondorongo. Ozoskole tjiza zuva ovina mbi aze staaka ovanatje amavetja ngunda kuno ndatumisiro kova kuetu ete uina katunaku jenda Mozoskole, ombetjerua, ombeta, ombehitisiua mozondorongo okutja ondatumisiro jaje?

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Ombanderu Council maipura kutja nu naingunda noho oSWAPO? Ombanderu Council imuna kutja ondatu misire ndja tjitua ijo South Africa nangarire kejuru koja Satan kaiko.

Ombanderu Council maitja nengozepa, nongotono, nongohitisa mondorongo, omundu kamaatupuka motjina tje.

OMAPOPERO UA SOUTH AFRICA NGUIPOPA NAO OVANDU MONAMIBIA

Ombanderu Council mongondjero jo ngutukiro ja Namibia ja toora ounongo ouingi tjinene momapopero nge tjitua ijo South Africa kovandu noku uovisa ovandu kutja vepuke (vepandjare) ondjirajoku pahaongutukiro ja Namibia.

1. Omapopa jemue nge tjitua ijo South Africa okuranda ovandu movimariva kutja ngaverire ozopapeta (embo ndi papeta okutja okambona kuka kutua komuti kutja keukire omundu poo omu Namibia nguma kondjo okuteja ouhona ua Botha.) Okutja otjike rara nokuuhara, katumba kesutua omajovi R5 000,000.
2. Okuovisa ozopapeta nokuvepa ouhoromende outiti kutja ngamua nguma kondjo okuhungira kuna Botha poo Pinaar ahande mouhoromende mbui.

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3. Vepeua ovimariva okuria navio omihaka mozombongarero zao nokuungurisa movina viombazu.

Ovina mbi oMbanderu Council ombija kuramena oku ruisa noku tjaera ovandu koma popero nga orondu osouth Africa itjitira kutja vi tjaere ongutukiro ja Namibia nokuhina kuzemburuka kutja peno mahi ngeri kombande sere poo masere jevari ngetja o Namibia ngari kutuke.

OVAMBANDERU NDINONDI:

Ohoromende jakondja tjinene okumana omunane notjiuana mouhoromende uajo peke peke. Omunane uotjiuana Chief Munjuku Nguvauva II, kerijandjerere okujakura pona puma kasosa omuini, ovandu ve avekahangauka. Opupeera onjengo kuje ngamba okuza kohoromende ja South Africa.

Mopolitika ombe ndjiripo nai ovaMbanderu vemuna kutja mavekaenda puena kangamua tjira tjiveno umune umue. Mbevanga ongutukiro ja katjiri kovaNamibia avehe jomundu umue, neraka rimue noNamibia imue.

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Otjira tji oSWAPO tjiri momuhunga mbui mbuautirue novahuurua avehe. Ojo jaseua mbo pofundamente jopolotika jehi ndi.

Ovahuurua mbatjinda okuza mba pofundamente, oumune uao vatanaurua ijo masutiro uozomburu notjimariva okurandua. Ete turimba okurua pueno SWAPO, mena rokutja ojo ondji maijeta ongutukiro jakatjiri kovakuatera vaNamibia.

Vazorondu vaNamibia ngaturikute kumue tukuture ehi retu arihe.

Tjiuana tja Namibia zemburukee kutja omunavita uetu ouani, nomutuhuure ouani? Tuahuuruo horomende ja South Africa jozomburu.

Ozomburu zasuta tjiva vetu atuuto kujarukasana, okuzepasana oveni. Tuazepasana opuuo, nambano ngatuje pamue tupahe okutaara omunavita.

Ombanderu Council maimutjivisa nai: Omuhunga jumue kutja tutone omunavita, nokurikuta ko SWAPO! Mo SWAPO ovandu avehe veno usemba okuhungira, atuuovisa sana. Tjimatuzemburuka naua oSWAPO ondjaeta ehi retu mba puriri nai, ritamunise o 435. Ovira avihe avitja ezeua ndi rakurupa ngari zepo peje otjina tjarue. O SWAPO jakurama uriri pokutja "435 NOW'.

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Ete o Mbanderu Council katukerikutire ko SWAPO kongotue jomivero mbiapatua, tuaraisa poparare ku kangamuamundu moNamibia avipiti mozombuze ouje auhe aurizuvire.

Ete tuno merizirira otjotjira mena rokutja tuakondja movina pekepeke oveni otjo Mbanderu Council, oviposa kueno zohoromende naviarue. Tuajama ovanaʧje ounepo uovira viozopolotika zarue, mbaaveninikiziua okujenda kovita atuvekutura nokuhina vira viao.

Ete tumuna ouzeu nondatumisire noninikizire tjimuna ovakuetu uoSWAPO mberi mondorongo, ngunda ovira viarue avino zo party nomikandi. Ngatujende pi kuarue tjeheri Oswapo? Ovambanderu vejama omuhoko nomatundu mozoresevate azehe nozoingina ozombe nduveisa kuvaramberua.

Ozo ingina nda zejama ovandu avehenandarire imba ovatatumise uova Mbanderu pamue nozohomende nderupo zozombope za South Africa.

Ondangi kuete kaikotoka, pendje nokusuta omario otjondangi kohoromende ndjihina mbatero nauo, nandarire ovitenda viozoingina, o diesel, omaoli, naviarue ovihepua viomozoresevate.

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Ete katurimba okurarakana omaunane, turimba okukondjera ongutukiro jatjiri, ondaare komuhuurua auhe, nokuhina mbangu jomihoko moNamibia.

Ovambanderu vatira ehindi, ounepo uoSWAPO uatira ehindi. ONamibia maikuturua iimba mbatire ehi ndi, mbapandjarisa ombindu jao mena ra Namibia.

ALUTA CONTINUA!! ONE NAMIBIA ONE NATION.
ONGUTUKIRO JA KATJIRI

Ohunga nongutukiro ja katjiri matuhee kutja katuno kuvänga ongutukÏro tjingee ndji ja South Africa mo 1960. Ndja ndjatuka mou muhokohoko, omihoko tjiva vihoneparerua po vikuo kutja omuhoko umue unousemba uokukambura omikuao ohutua mondorongo.

Okutja ete opumatukongorere ovandu mbevanga oNamibia imue, nomuhoko umue ne raka rimue. Omaheero uoNamibia imue, neraka rimue petja nai, kapenó muhoko uondengu kombando muhoko uarue omuhoko avihe vita pamue. Mondengujeraka navino omahingiro nokurimuna kue omuni, eraka rimue ritja nai, ovaungure avehe vesutua pupeteki pamue, kavemue okusutua otja momeraka.

Otjovaungure vehi rimue, okutja omundu auhe masutua otja kondengu joviungura vie. Omatororero atuhe matutoora pamue.

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ONamibia imue itja nai kaino kujandja mombangu jotjivara,

Omukurukaze uomujapa umuna R800,00 poo Rl 000,00 ngunda omukurukaze uomuzorondo avemuna kehijo jomirongo vine okujenda kesere.

Otja kovira vio polotika mbia rongerera okataara omatororero uo 435 momihokohoko, nambano tjivataara omatoororero omuhoko mbombo uaruo mautjitivi? Mouhonaparerua po poo mautjitivi ngunda auri omukuatera uaNamibia tjimuna ove noho? Nu mbetja mavetaara ovira avihe mopolotika no ohoromende ja South Africa avehataara mavetjitivi? Nomamuino nga jemunika movira viopolotika mbia vitja o435 jakoka, ja pakua, ndinondi venjekerera oSWÄPO okutja kaivanga ezeva 0435 ovio ombivanga.

Tjiuana tjaNamibia ngatukurame pamue amujenene okupukisiua komapopero uovandu mbehino muhunga, mbepaha omuzumo nounanekaveripuratene kutja mave tjavi.

Ngatu jandje øruvara koSWAPO jaNamibia ndja kuramena oNamibia okuzangajautire nga nai.

ALUTA CONTINUA. ONE NAMIBIA ONE NATION!!

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Final Word

This work has sought to preserve and make visible the historical voice of the Ovambanderu people as recorded through their own leadership, collective memory, and lived experience. It stands not only as a record of resistance under apartheid, but also as testimony to a much longer struggle for survival, recognition, and historical truth.

Central to this history is the enduring impact of colonial governance under German rule, including the presence of directives and orders that; whether formally documented, concealed, or later obscured; posed a direct threat to the continued existence of the Ovambanderu as a distinct people. These policies and actions did not merely seek territorial or political control; they struck at the foundations of identity, leadership, language, and collective memory.

The consequences of these measures reverberated across generations, shaping patterns of displacement, silencing, and marginalization that extended far beyond the colonial period and into subsequent regimes of repression. Yet, despite these pressures, the Ovambanderu did not disappear from history. They endured, preserved their language, upheld their leadership structures, and continued to assert their place as a people with a distinct past and an enduring claim to recognition.

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This reproduced record is therefore more than an archival document. It is an affirmation of presence in the face of attempted erasure, a reminder that histories which are ignored or suppressed do not cease to exist, and a call to scholars, readers, and future generations to engage critically with the past in order to confront the full weight of its legacies.

In presenting this work, the intention is not only to honor those who resisted, led, and remembered, but also to contribute to a broader and more truthful historical record, one that acknowledges both the visible and the forgotten forces that have shaped the fate of the Ovambanderu people.

Okuhepa!

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